

# Maharashtra Board (SSC) - Chapter-wise Test Series (Std 10, 2026-27)

Aligned to the current MSBSHSE Std 10 syllabus – for the 2027 Board Examinations

**Papers available from: 1 July 2026**

**Valid Until: 31 March 2027**

## Key Features

- **Individual Chapter Tests** for Science & Technology, Mathematics, Social Science and English
- **Board Pattern:** based on the latest SSC sample paper blueprint — MCQs | short answers | long answers
- **Flexible Attempt Window:** attempt any paper **any day** within validity; one submission per chapter
- **Instant MCQ Score + PDF Solutions;** checked descriptive answers returned in **48 hours** with remarks
- **Performance Tracker Dashboard** — percentage, speed, accuracy & weak-area heat-map

“Small tests, big gains” — finish every chapter, fix errors early, and walk into the **2027 board exams** fully exam-trained.

## Maharashtra SSC Board Exam 2027 - Pattern at a Glance

|                                  |                                                                                                                                                                                                                                   |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Exam dates (2027)</b>         | SSC written papers are expected from mid-February to 11 March 2027, with practical / oral / internal assessment from late January; the board has called these dates tentative and will issue a subject-wise timetable separately. |
| <b>Marks</b>                     | 6 subjects × 100 marks = 600 total. Each subject is 80 marks theory + 20 marks internal / practical / oral assessment.                                                                                                            |
| <b>Question types</b>            | Objective (MCQ / one-mark), very short, short and long answer questions, as per the standard MSBSHSE paper pattern.                                                                                                               |
| <b>Mathematics &amp; Science</b> | Each has two papers – Maths: Algebra (40) + Geometry (40); Science: Part I (40) + Part II (40) – each paper carrying its own internal / practical marks.                                                                          |
| <b>Social Science</b>            | One paper: History 40 + Political Science + Geography, combined with 20 internal marks.                                                                                                                                           |
| <b>Passing marks</b>             | A minimum of about 35% in each subject is generally required (percentage as commonly published; confirm the exact figure with the board's current circular).                                                                      |

*Pattern and syllabus details are per publicly available MSBSHSE (Maharashtra State Board) information and Balbharati textbooks; the board's official 2026-27 circulars could not be retrieved at time of writing — please cross-check with your subject faculty before final print.*

## Science and Technology (20 chapter tests + 4 full syllabus tests)

| Test no.      | Ch. No. | Chapter Name                        |
|---------------|---------|-------------------------------------|
| <b>Part I</b> |         |                                     |
| 1             | Ch-1    | Gravitation                         |
| 2             | Ch-2    | Periodic Classification of Elements |
| 3             | Ch-3    | Chemical Reactions and Equations    |
| 4             | Ch-4    | Effects of Electric Current         |
| 5             | Ch-5    | Heat                                |
| 6             | Ch-6    | Refraction of Light                 |

| Test no.       | Ch. No. | Chapter Name                                |
|----------------|---------|---------------------------------------------|
| 7              | Ch-7    | Lenses                                      |
| 8              | Ch-8    | Metallurgy                                  |
| 9              | Ch-9    | Carbon Compounds                            |
| 10             | Ch-10   | Space Missions                              |
| <b>Part II</b> |         |                                             |
| 11             | Ch-1    | Heredity and Evolution                      |
| 12             | Ch-2    | Life Processes in Living Organisms – Part 1 |
| 13             | Ch-3    | Life Processes in Living Organisms – Part 2 |
| 14             | Ch-4    | Environmental Management                    |
| 15             | Ch-5    | Towards Green Energy                        |
| 16             | Ch-6    | Animal Classification                       |
| 17             | Ch-7    | Introduction to Microbiology                |
| 18             | Ch-8    | Cell Biology and Biotechnology              |
| 19             | Ch-9    | Social Health                               |
| 20             | Ch-10   | Disaster Management                         |
| FST-1          | —       | Full Syllabus Test 1 (Part I)               |
| FST-2          | —       | Full Syllabus Test 2 (Part I)               |
| FST-3          | —       | Full Syllabus Test 1 (Part II)              |
| FST-4          | —       | Full Syllabus Test 2 (Part II)              |

## History, Political Science and Geography (23 chapter tests + 4 full syllabus tests)

| Test no.                 | Ch. No. | Chapter Name                            |
|--------------------------|---------|-----------------------------------------|
| <b>History</b>           |         |                                         |
| 1                        | Ch-1    | Historiography: Development in the West |
| 2                        | Ch-2    | Historiography: Indian Tradition        |
| 3                        | Ch-3    | Applied History                         |
| 4                        | Ch-4    | History of Indian Arts                  |
| 5                        | Ch-5    | Mass Media and History                  |
| 6                        | Ch-6    | Entertainment and History               |
| 7                        | Ch-7    | Sports and History                      |
| 8                        | Ch-8    | Tourism and History                     |
| 9                        | Ch-9    | Heritage Management                     |
| <b>Political Science</b> |         |                                         |
| 10                       | Ch-1    | Working of the Constitution             |
| 11                       | Ch-2    | The Electoral Process                   |
| 12                       | Ch-3    | Political Parties                       |
| 13                       | Ch-4    | Social and Political Movements          |
| 14                       | Ch-5    | Challenges Faced by Indian Democracy    |
| <b>Geography</b>         |         |                                         |
| 15                       | Ch-1    | Field Visit                             |
| 16                       | Ch-2    | Location and Extent                     |

| Test no. | Ch. No. | Chapter Name                             |
|----------|---------|------------------------------------------|
| 17       | Ch-3    | Physiography and Drainage                |
| 18       | Ch-4    | Climate                                  |
| 19       | Ch-5    | Natural Vegetation and Wildlife          |
| 20       | Ch-6    | Population                               |
| 21       | Ch-7    | Human Settlements                        |
| 22       | Ch-8    | Economy and Occupations                  |
| 23       | Ch-9    | Tourism, Transport and Communication     |
| FST-1    | —       | Full Syllabus Test 1 (Hist. & Pol. Sci.) |
| FST-2    | —       | Full Syllabus Test 2 (Hist. & Pol. Sci.) |
| FST-3    | —       | Full Syllabus Test 1 (Geography)         |
| FST-4    | —       | Full Syllabus Test 2 (Geography)         |

### Mathematics (13 chapter tests + 4 full syllabus tests)

| Test no.                  | Ch. No. | Chapter Name                      |
|---------------------------|---------|-----------------------------------|
| <b>Part I - Algebra</b>   |         |                                   |
| 1                         | Ch-1    | Linear Equations in Two Variables |
| 2                         | Ch-2    | Quadratic Equations               |
| 3                         | Ch-3    | Arithmetic Progression            |
| 4                         | Ch-4    | Financial Planning                |
| 5                         | Ch-5    | Probability                       |
| 6                         | Ch-6    | Statistics                        |
| <b>Part II - Geometry</b> |         |                                   |
| 7                         | Ch-1    | Similarity                        |
| 8                         | Ch-2    | Pythagoras Theorem                |
| 9                         | Ch-3    | Circle                            |
| 10                        | Ch-4    | Geometric Constructions           |
| 11                        | Ch-5    | Co-ordinate Geometry              |
| 12                        | Ch-6    | Trigonometry                      |
| 13                        | Ch-7    | Mensuration                       |
| FST-1                     | —       | Full Syllabus Test 1 (Algebra)    |
| FST-2                     | —       | Full Syllabus Test 2 (Algebra)    |
| FST-3                     | —       | Full Syllabus Test 1 (Geometry)   |
| FST-4                     | —       | Full Syllabus Test 2 (Geometry)   |

### English - Kumarbharati (31 chapter/skill tests + 2 full syllabus tests)

| Test no.      | Ch. No. | Chapter Name                   |
|---------------|---------|--------------------------------|
| <b>Unit 1</b> |         |                                |
| 1             | L-1     | Where the Mind Is Without Fear |
| 2             | L-2     | The Thief's Story              |
| 3             | L-3     | On Wings of Courage            |
| 4             | L-4     | All the World's a Stage        |

| Test no.              | Ch. No. | Chapter Name                                 |
|-----------------------|---------|----------------------------------------------|
| 5                     | L-5     | Joan of Arc                                  |
| 6                     | L-6     | The Alchemy of Nature                        |
| <b>Unit 2</b>         |         |                                              |
| 7                     | L-7     | Animals                                      |
| 8                     | L-8     | Three Questions                              |
| 9                     | L-9     | Connecting the Dots                          |
| 10                    | L-10    | The Pulley                                   |
| 11                    | L-11    | Let's March                                  |
| 12                    | L-12    | Science and Spirituality                     |
| <b>Unit 3</b>         |         |                                              |
| 13                    | L-13    | Night of the Scorpion                        |
| 14                    | L-14    | The Night I Met Einstein                     |
| 15                    | L-15    | Stephen Hawking                              |
| 16                    | L-16    | The Will to Win                              |
| 17                    | L-17    | Unbeatable Super Mom - Mary Kom              |
| 18                    | L-18    | The Concert                                  |
| <b>Unit 4</b>         |         |                                              |
| 19                    | L-19    | A Thing of Beauty Is a Joy for Ever          |
| 20                    | L-20    | The Luncheon                                 |
| 21                    | L-21    | World Heritage                               |
| 22                    | L-22    | The Height of the Ridiculous                 |
| 23                    | L-23    | The Old Man and The Sea: Book Review         |
| 24                    | L-24    | The Gift of the Magi                         |
| <b>Writing Skills</b> |         |                                              |
| 25                    | —       | Letter Writing                               |
| 26                    | —       | Information Transfer                         |
| 27                    | —       | Speech Writing                               |
| 28                    | —       | Views and Counter Views                      |
| 29                    | —       | Expansion of Theme                           |
| 30                    | —       | News Report                                  |
| 31                    | —       | Developing a Story / Narrating an Experience |
| FST-1                 | —       | Full Syllabus Test 1                         |
| FST-2                 | —       | Full Syllabus Test 2                         |